



# 2010 Kansas Junior Golf Association SECTIONAL PROGRAM



## OFFICIAL ENTRY FORM & MEMBERSHIP APPLICATION (USE FOR ALL SECTIONS)

MAIL WITH PAYMENT TO:

Kansas Golf Association  
1201 Wakarusa Drive Suite B5, Lawrence KS, 66049  
(785) 842-4833

Enter on-line at [www.kansasgolf.org](http://www.kansasgolf.org)

**ENTRIES NOT ACCEPTED UNTIL 9:00 A.M., MARCH 1, 2010**

**ENTRY WITH PAYMENT MUST REACH KGA BY 4:00 P.M., MAY 14, 2010**

(Early, Late, or Incomplete Entry NOT Accepted)

### **ATTENTION: Alternate KJGA Tournament Entry:**

*If at the time of entry a junior golfer cannot be placed in events of the section of residence, he may select another section for entry. The junior golfer making such a selection must play within that section throughout the 2010 program. He will be able to win medals, earn section team and junior cup points and play in the Junior Section Team Championship for that section.*

### **DO NOT LIST ALTERNATES YOU DO NOT WANT TO PLAY IN**

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ Gender: M or F

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Course or Club \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Parent's Work Phone (\_\_\_\_\_) \_\_\_\_\_ Mother \_\_\_\_\_ Father \_\_\_\_\_

My Average 18 Hole Score \_\_\_\_\_ My Average 9 Hole Score (11 & Under) \_\_\_\_\_ H.S Graduation Yr. \_\_\_\_\_

My KGA / GHIN Number is (**required for players 14 years and older only**): \_\_\_\_\_

I live in the following KJGA Section (Circle One):

Northeast      Metro      Southeast      North Central      South Central      West

I want to apply for membership in the KJGA (\$25.00), AND I want to enter the following tournaments in my section (\$35.00 per tournament). Check entry AND circle an alternate section:

#### Northeast (Girls)

- \_\_\_ Cypress Ridge GC, Topeka (6/3)
- \_\_\_ Alvamar GC, Lawrence (6/23)
- \_\_\_ Spring Creek GC, Seneca (7/1)
- \_\_\_ Eagle Bend GC, Lawrence (7/7)

#### Southeast

- \_\_\_ Allen CCC, Iola (6/1)
- \_\_\_ Coffeyville CC, Coffeyville (6/4)
- \_\_\_ Crestwood CC, Pittsburg (6/21)
- \_\_\_ Quarry Stone, Chanute (6/25)

#### South Central

- \_\_\_ Tex Consolver GC, Wichita (6/3)
- \_\_\_ Crestview CC, Wichita (6/21)
- \_\_\_ Winfield CC, Winfield (6/24)
- \_\_\_ Wellington GC, Wellington (6/30)

#### Metro

- \_\_\_ S/L Overland Park GC, Overland Park (6/21)
- \_\_\_ Nicklaus Golf Club, Overland Park (7/1)
- \_\_\_ Swope Memorial, Kansas City, MO (7/7)
- \_\_\_ Shadow Glen Golf Club, Olathe (7/12)

#### North Central (Girls)

- \_\_\_ Carey Park GC, Hutchinson (6/3)
- \_\_\_ Manhattan CC, Manhattan (6/21)
- \_\_\_ Salina Municipal GC, Salina (6/25)
- \_\_\_ Salina Country Club, Salina (6/30)

#### West (Girls)

- \_\_\_ Mariah Hills GC, Dodge City (6/3)
- \_\_\_ Dodge City CC, Dodge City (6/21)
- \_\_\_ Buffalo Dunes, Garden City (7/1)
- \_\_\_ Smoky Hill CC, Hays (7/5)

**(Signatures & Payment Information on reverse side)**

Want your entry received today? Enter Online at [www.kansasgolf.org](http://www.kansasgolf.org)

Payment Method: Check  Money Order  Credit Card  (Credit Card entries will be assessed a \$5.00 handling fee per transaction)

Credit Card: MasterCard  Visa  Check or Money Order Number \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Security Code \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_

Card Holder's Name \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am a member in good standing of the Kansas Golf Association member club named above. I agree that my entry is subject to rejection at any time including the Championship proper, by the KGA. The reason for rejection may include unbecoming conduct. Play will be governed by the 2009-10 Rules of Golf as established by the USGA. The KGA Tournament Committee, whose decision is final, shall settle any questions. I hereby agree to waive all claims against the Kansas Golf Association, the championship or qualifying site, for personal injury or death as a result of any acts by the KGA in relation to the conduct of the Championship.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

*I have read the USGA Rules of Amateur status. I have conformed to those rules in every aspect.*  
**(VOID IF NOT SIGNED)**

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

*I have read the USGA Rules of Amateur status. I have conformed to those rules in every aspect.*  
**(VOID IF NOT SIGNED)**

