



KANSAS GOLF ASSOCIATION

PO Box 3970

Lawrence, KS 66046

Phone: (785) 842-4833 Fax: (785) 842-3831

www.kansasgolf.org

APPLICATION FOR CLUB MEMBERSHIP

NAME OF CLUB OR COURSE _____

MAILING ADDRESS _____ CITY _____ ZIP _____

SHIPPING ADDRESS _____ CITY _____ ZIP _____

(NO P.O. BOX #)

OFFICE PHONE (____) _____ FAX #(____) _____

PRO SHOP PHONE (____) _____ SUPERINTENDENT PHONE (____) _____

We hereby apply for membership in the Kansas Golf Association and certify that we are eligible under the regulations set forth in the KGA Bylaws. We enclose dues under the following membership level: (Please check the appropriate membership). Membership is for a minimum period of 3 years.

____ \$160.00 - Annual club dues for golf clubs or golf courses that enroll its active golfing members (Minimum of 10 and maximum of 100) as individual KGA members at an annual fee as stated below. (This category includes golf clubs without real estate.)

____ \$200.00 - Annual club dues for golf clubs or golf courses that enrolls its active golfing members (101 or more) as individual KGA members* at an annual fee as stated below. (This category includes golf clubs without real estate.)

The 2018 Individual membership dues per golfer are:

18 or 9 hole handicap - Electronic Option handicapping (via computer) - \$22.00

Junior** - Electronic - \$10.00

***Junior golfers are defined as golfers who have not reached their 18th birthday at the beginning of the golfing season (their birth date must be included in their Junior type golfer record). They will be automatically upgraded to regular membership following their 18th birthday.*

We agree to the provisions of the KGA Bylaws and will abide by the rules as established and enforced by the Board of Directors of the Kansas Golf Association.

Club Official's Signature _____ Title _____ Date _____

1. Ownership: (please check one) Corporation____; Government____; Individual____;
Military____; Non-Profit____; Partnership____
2. Number of Club Members_____
3. Private____ Public_____Semi-private_____
4. # Holes_____; Estimated rounds played at your course per year_____
5. Year Built_____; Architect_____
6. Type: Links____; Parkland____; Target____
7. Type of Grass:
on Fairway_____; on Putting Greens_____; Rough Grass_____
8. Water obtained from: _____
9. Are you a current member of: USGA____; Trans Miss____
10. Record Score shot at your course_____; Date Record Score was shot_____;
Name of Record Holder_____
11. President:_____ home # (____)_____ work # (____)_____
12. Manager:_____ home # (____)_____ work # (____)_____
13. Golf Pro:_____ home # (____)_____ work # (____)_____
13. PGA Classification of Pro:_____
14. Superintendent:_____ home # (____)_____ work # (____)_____
15. Handicap Chair:_____ home # (____)_____ work # (____)_____

Contact:

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